

ROLLINS, PRICE AND TISDALE

ATTORNEYS AT LAW

LAW BUILDING

FIVE WEST CHURCH STREET

FREDERICK, MARYLAND 21701

HERBERT L. ROLLINS

CHARLES U. PRICE

JOHN H. TISDALE

AREA CODE 301
662-8171

August 29, 1979

CERTIFIED MAIL-RETURN RECEIPT REQUESTED

Mr. Edward Hobbs Smith
Route 2 Box 197
Union Bridge, Maryland 21791

Dear Mr. Smith:

Pursuant to Maryland Rule W 74a 2(c) I am hereby notifying you that the foreclosure sale of Parcel No. 2 as described in your mortgage to Fredericktown Bank and Trust Company dated January 30, 1973 and recorded in Book 902, page 112 on of the Land Records of Frederick County, will take place at public auction to be held at the Frederick County Court House door, Frederick, Maryland, on September 11, 1979 at 11:00 A.M.

Enclosed is a copy of an advertisement appearing in the Frederick Post and News, setting forth the terms of sale.

A copy of this letter is being sent to you by regular mail.

Sincerely yours,

Charles U. Price
Charles U. Price

CUP/lar

cc: Mr. Edward Hobbs Smith

RECEIPT FOR CERTIFIED MAIL—30¢

| | | |
|--|--|--|
| SENT TO <i>Edward Hobbs Smith</i> | | |
| STREET AND NO. <i>Route 2 Box 197</i> | | |
| P. O., STATE, AND ZIP CODE <i>Union Bridge, Md. 21791</i> | | |
| EXTRA SERVICES FOR ADDITIONAL FEES | | |
| Return Receipt Shows to whom and date delivered <input type="checkbox"/> 10¢ fee | Shows to whom, date, and where delivered <input type="checkbox"/> 35¢ fee | Deliver to Addressee Only <input type="checkbox"/> 50¢ fee |

POD Form 3800
Mar. 1966NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

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| INSTRUCTIONS TO DELIVERING EMPLOYEE | |
|---|---|
| <input checked="" type="checkbox"/> Show to whom, date, and address where delivered (Additional charges required for these services) | <input type="checkbox"/> Deliver ONLY to addressee |
| RECEIPT | |
| Received the numbered article described below. | |
| REGISTERED NO. | SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in) |
| CERTIFIED NO. <i>912160</i> | <i>Edward Hobbs Smith</i> |
| INSURED NO. | SIGNATURE OF ADDRESSEE'S AGENT, IF ANY |
| DATE DELIVERED <i>8-31-79</i> | <i>Rt #2 Box 197</i> |
| SHOW WHERE DELIVERED (only if requested) | |

c55-16-71615-10 GPO

No. 912160